



down for the count. Result: a week in the hosp., a couple of operations, wheelchairs walking cast after first of year. Readers feeling deja vu: it was 2 uns ago we reported the Istankle, and also an article on the Xwas Cactus that panted in on Xwas Day 12. BREAKS TOE ON CROQUET STAKE Beloit In 1908, R.A. Dougan, 6 yrs. old, heard at remendous clatter outon Colley Rd, rushed outside to see what was coming, it was the huge steam threshing machine - + tripped over a croquet stake on the lawn & broke his toe. BREAKS HEELS IN ZEAL Belist Thou it was about 6 years later, Rouald was 12, & starting the summer as Asit Herdsman: hisfist job! He rushed to the loft after brackfast, tossed a few forkfuls of hay into the chute, swing into the chute to stamp the hay dawn, lost hold, fell 30 feet to the cement cow barn floor below, obroke both heels. End of job. WRECKS VCR IN EFFORT TO HELP St. Paul Karl Andrew Schmidt, 4, recently decided to clean the VCR by spraying a whole bottle of cleaning compound into the works. The VCR was completely ruined. MORE NEWS TO BRING YOU JOY ON P.2.

THE EMPTY NEST NEWSLET TER VOLIV NO 3 P 2

ALL JEWELRY STOLEN FROM GARMENT BAG St. Paul Julie Schmidt, travelling via air ou business, returned to St. Paul to find that someone had lifted her jewelry-case out of her checked-through gar. ment bag (unlocked), garments all still there. She is unable to put in a claim to the airlines for shed is it meet the 4-hor deadline, due to being met with the news of her G'father Heller's beath, o the necessity of puttingthe catto sleep. The loss warn't on Onassis scale, but

Julie sweers to buy no more jaw-GOTTEN ANY LATELY ? elling, to carry outher percon. GOOD DIRT

Well, yes, Barbara, but I'm not allowed to print any of it!

Virginia Wolfe celebrated their 50 the wedding anniversary, and Evalualsh surprised them by flying in from Vermont for 24 lun, to join the festivities! Stell. The EUNLEd. intends to send Xmas greet. ings to the K'S AND the L's in her address book this holiday sasson. Maybe also the C's the W's.

(These pics

came on a cardfyour

Barbara

Deleganto GNUL Ed.)

BITS

and

Mps. Domaris Jackson has moved her studio back taket house. She's also recently had a succ essful 10-quilt exhibit at her community credit union. Bethesda, Md. Matthew Schmidt, soon to be 8, is turning into achess wizard: he can almost bear his dad, and is taking class books out of the ing with an ax, and then while you're standing there, library & springing plays on Peter. Must be his Russian blood! see flames." ENNL wonders what wrath fellow the Tenant. Beloit Grue Sharbord who must be an an an and the second standard what what what he tenant. Beloit Gene Shepherd, who rents the Chez Nous and from Ronald Dougan, recently ran over a for w/ his tractor. Kent, Ohio A work for solo cello (except for one drone ablown hose, & bucked alot of drifts, At the read, he at Kent State University's Alumni-Composer's' Festival New Madrid, Mo. R.A. Daugan saw the big gest cockreach hed

R.A.D. AMENDS SHAKESPEARE Beloit " It isn't 7 ages of Man, "R.A. Dougan states." It's three, and each have its typitying PIECES Beloit It was backin the fall, when Harry and living!', the second is, 'I must work harder,' and the third is, " Chdear oh dear oh dear!"" WATCHES APARTMENT BURN Chicago Paul Campagna, who curs an apartment building on Dearborn St, last winter smelled smake, but Could find notive. He called the fire dept., who determined that there was a fire smouldering in the bacus, started by an adjacent tenant burning chairs in his fireplace. The firemen . Row carried out all Paul's value. ble paintings, furniture, etc., before they chapped through the ceiling and put out the fire. Said architect Campagin, "It's an awful feeling to see firemen go at your ceil-AR IN FLAMES BUT NO BIG BANG Bebit Grandpa ran the Bick down to the mailbox, with note), " Variations on Amazing Grace," was premiered found the engine smoking, threw up the had, saw the engine in flames, and flung annibads of snaw on it till he put Nov. 5. The composer is our own Phil Koplan, who is the con- it out. "I shudder in retrospe of to think what could have poser of Jackie Jackson's 1981 musical; The Endless Pavement," happened, "says R.A. Dougan ruefully." It never occurred to me to run. There's no fool like an old fool. The gite ever seen in his life, in a motel in this city, quite a few years ago. of Grandpa's efforts, the fire was the couple grace, Belet: A visitor, recover: "When's you get that dust nop with a thandles" the Buick southe scrap heap, and a new car at cheellars.

S(plus) P 60

Greenham Common, England well, let's start at the beginning. ENNLEd 6 Megan went bicycling again in England last may June, with the idea of Jackie writing stories and Megan illustrating them. London god-daughter Nanay Hocking said, "doit hit the road tiel you've comeout to Greenham with mes it's my week to take supplies." Nancy's Muswell Hill Campaig 4 for Nuclear Disarmament group regularly supports one of the nomen's peace comps that surround the RAF-USAF cruise missile base neor londer. We want, spent the afternoon, par-ticipated in an existion, a were impressed. And Jackie, whose political involvement has been slight (in anything) saw real potential for a story, especially since Kids both visit a stay at the camps, and lives of children all over the world are being oppressed by the armaments race - with the v. real possibility that lives of all fus on this earth can be destroyed. I've been know-

ing that I must start working for peace somehow- and soon-but How? The story came to me before the politics, . I don't see it as "politics' any way: life mollerhad, shouldn't we all be "FOR" peace?!!! So, I wrote a draft later in the summer, Megan started illustrations, we both applied for grants togo back to Greenham for the necessary data -- and I felt I needed to eary the right to write such a book : it can't be by a total sutsider. I had to make the becision togo before Theard From the greent: and so did, over this ining break, Nov 21- Dec 1, o such was my class arrangement that I only missed one class. Took a gortex bivry sack & poly properse underwar (advice of Jenemy Schmidt) and dried food & gortex railicoat . Ouris Robertson's back pack, and went to Greenham, via plane, trains taxi. Walkedup to the comptire, drewupalog, + joined the community. Discovered that "Cruise is on the read," that the convey (control p. 3)



THE EMPTY NEST NEWSLETTER VOLIV NO3 P3 The 19 People Who Have Done the Most for the City The Washingtonian/January 1985 WASHINGTON OF THE Washingtonian/January 1985

> Text by Gail Friedman Photographs by Michael Anderson

These nineteen men and women are 1984's Washingtonians of the Year. This is the fourteenth year of the awards—there have been 235 winners since the awards were started in 1971—and again this year there were hundreds of nominations of very deserving people.

ELIZABETH ANNE CAMPAGNA

The ladies'-club days at the Alexandria Community Y are long gone, and Elizabeth Anne Campagna, with as genteel a manner and as charming an accent as any southern gentlewoman, helped them on their way.

With Campagna (top) as director, the Y gained a social conscience. Change began shortly after Campagna joined the Y as youth director 21 years ago. "The president then caused a revolution, and I supported it," she recalls. "We said, 'We're putting our feet in the street, and where there are needs, we'll try to meet them.""

Now the Y, no longer affiliated with the YWCA, serves anyone from a woman in jail to a pregnant teenager or a runaway child—hardly the tea-and-biscuits projects that preceded Campagna. The This Way House began only a year ago and houses runaways in volunteers' homes; Campagna's foremost goal is to secure a permanent shelter for these troubled youths. "Most of them are not runaway children," she says. "They are throwaway children, put out from families in crisis."

The This Way House is just one of the Y's many programs for youths. Staffers might bring students together with police to discuss self-protection, counsel youths in detention centers, or set up sports programs. Campagna, through the Y, has tried to meet any need she sees with a program: reading classes for illiterate children, quality day care with sliding fees, employment placement and counseling, and support groups.

ment placement and counseling, and support groups. Some of the Y's activities are upbeat, like the yearly Scottish Christmas Walk. "We try to give a core, a pulse beat to the town," says Campagna. She infects her 53 staffers and more than 1,000 volunteers each year with this sense of community, plus her desire to right a wrong, fulfill a need, or make a change. Her biggest battles may be past, but, says Campagna, "as far as making changes that need to be made goes, we want to keep the revolution going."



Sometimes lost antid all the headlines and stories about controversy and demonstrations in our city is the reality that many people are working hard, often quietly, to make this a better city. As the Downtown Jaycees and the editors of *The Washingtonian* picked 1984's winners, we were again impressed with how many people are helping others, building bridges of understanding, putting something back into the community. We honor these winners with the hope that they will inspire others to do more to make this a better city for all of us.

Readers, remember the page we ran on EA's refirement a few issues back, & mentioned she'd been featured in THE WASHINGTONIAN? Well, here's the article, pared to its pertuient parts! FAMILY GOES PART-TIME St. Hand Reporting exclusively to Empty Nest, Julie Schmidt write's: Some time last winter, and pites of dirty laundry, dusty old newspapers, overdue library books a retrigorator filled with green sling things, dark circles under four pairs of eyes from lack of sleep, and "hurry up we have to go! "ringing in an ears, we decided the life of the SUPER family (driven by two full time jobs and full time day cave) was not for us. when ! After some serious negotiating Mon (oulie) swing a deal with her employer to 'share' her job with another pava-legal, thereby cutting her hours in half (three consecutive days one week, two the nect, etc.) Now's new hours have, of course, meant more time at home for Karland Sarah. The part-time schedule bega in mid-Julyand is a success on all fronts so far. Dau (Director, Administrative Services for Minnesota Public Radio) enjoys sleeping later and coming here to a warm house and driver (usually), Karl and Sarah enjoy watching all of Sesame Street " in the morning w/ their pajamas on, and, of course, playing in their own back yard. Julie is enjoy ing part-time in the other world of mous and Kids and coffee Klatches, & day trips to the zoo on Wednesdays! Now the pressing question, put forth by Karl Andrew, is, "When is DADDY going to work part-time?"

GORSE From had gone out for the 1st time since milesummer, on Day 1 of the geneva talks' So the G. Women, AND men · women "Cruise Watch" members from all over England, were waiting for it to come back, By chance I'd hit peak activity, Yellan Gate, where I stayed, was like Groud Central Station; had I wondered before what the women did all day, I found out one thing: no time for boredon. I took any turn sitting up, Sunday night, (till 6 AM) by the fire with a housewife from N. England (Law caster) whose husband = 2 Kids were out on Salisbury Plain Keeping an eye on the convoy. It returned the next night, abt 2 AM, we were alerted an hour before its arrival, a what a stunning sight, to see policemen shoulden to shoulder, bolk sides of the road as far as the eye can see, in the glare of headlights of a road block of dozens of police cars. All quarding the convey from us, " the Cruice Watch people. Even more awesome was to see the military might trunching along the road, the great missile launchers (loaded?) + attendant vehicles. I stood at the curb, peeking between police shoulders; when he women behind me rushed the convoy to throw paint on the launchers

the police surged forward to intercept," I and the women & the paint got thrown into the thick gorse hedge. When I got untangled and out, the convoy was admost within the gates, I was paint bespattered. Two women were arrested for assault (the most unlikely one s) and an American student. Connie, ended up in hospital, from being thrown against a wooden bus shelter. I'd quess the ratio was abt 200 police to 40 women. The women were like quats harmssing an elephant, with about as much planforganization, and chance for success - yet the success is in the protest, and 3500 women were at Green ham 12 days later. I was glad I went, learned abt, got story material, o will go again. More

THE EMPT VOLIVN03P4 S EWSLE

Greenham Commons England This ast ide cause out in the Chi Trib while your Editor was at Eveenham, I met Rebecca J., talked toher a little, but didn't seeher as any more a spokesperson as anyone else, If they'd wanted wowento trelk, they might have senta female reporter. I, who might have been such (I'm



Most of the women at Greenham Common are drawn by what the camp stands for as a protest against the arms race.

Chicago Tribunc

61 For women only: A mecca against nukes

1985

By Timothy Harper

reenham Common, England-Until 3½ years ago, Rebecca Johnson, 30, was a promising Ph.D. candidate at a London university

"Then in April, 1982, I read that President Reagan had said it would be possible to wage a limited nuclear war in the European theater," she recalled. "Well, the European theater happens to be my home."

e packed a rucksack, threw it in the back of

my home." She packed a rucksack, threw it in the back of her car and drove 60 miles west from London to the U.S. Air Force base at Greenham Common, where several dozen women had been living for six months in a "peace camp" organized to protest plans to deploy U.S. cruise missiles here. "I intended to stay for two days," Johnson said recently as she and a handful of other women huddled around a small campfire outside the base's main gate. "I'm still here." After four years, the Greenham Common Women's Peace Camp is still here, too, despite lawsuits against the women, thousands of arrests, the risk of physical violence and illness, the cold, hunger and other discomforts that go with living outdoors in makeshift plastic tents and the continu-ing daily harassment from police. Consequently, the words Greenham Common have become legend in the relatively brief annals of antinuclear war protests. The camp—it's really seven camps, one at each of the base's gates—has become a mecca for women from all over the world. Men occasionally visit, briefly, but are not become a mecca for women from all over the world. Men occasionally visit, briefly, but are not lcome to stay.

Thousands of women from not only Britain and Western Europe but also the United States, Canada. Australia and Japan have spent anywhere from a single night to Rebecca Johnson's $3J_2$ years here. Up to 10,000 have gathered for large weekend protests. This fall, however, with winter coming on. only 40 to 50 women are in the camp on any given night. night

The camp did not stop cruise missiles from coming to the base two years ago this month, but they have proved a constant and expensive irrita-tion to American military personnel and British authorities.

In addition to their vigils at the gates, the women several times have used bolt-cutters to get through the 10-foot-high chain-link fence surrounding the nine-mile perimeter of the base. They've camped on runways, hung banners from the airstrip control Continued on page

reporting areuit 2?!), was accepted with no questions asked. Made welcome, when I read them my story, around the campfire, they all the it suggested some emendations, but notody criticized the philosophy ofit, the tone, the writing, or the portrayal of the camps,

Sunday, November 21 Peace camp a mecca for women against nukes

Continued from first Tempo page tower, painted peace signs on trucks and handed leaflets to star-tled servicemen.

the servicemen. They've won lawsuits granting them the right to get mail [cards and letters addressed simply as "Peace Women—England" come to them] and vote. They lost anoth-er lawsuit filed in U.S. federal courts assingt Precident Research

er lawsuit filed in U.S. federal courts against President Reagan to force withdrawal of the cruise mis-siles, but may still appeal to the Supreme Court. They've blocked 22-vehicle con-voys from the base going on maneuvers to practice deploying missiles throughout the English countryside—something that is to be done routinely during times of U.S.-U.S.S.R. tension so that the arsenal would be scattered and less likely to be wiped out by a Soviet first strike. Some convoys have gotten out of

<text><text><text><text><text>

Times. Rebecca Johnson, one of those arrested in the control tower last year, said she has been jailed eight times. She showed a nasty scar on her hand that she said happened when a police officer unred on a shredder-compactor as the reached in to retrieve her being ings. The Greenham Women, as they're known throughout Europe, and the U.S. Air Force is considering a new \$1.4 million perimeter fence to keep them out and a new \$3.5 million closed-circuit TV system to watch them. As women come and go, the camp population is rarely the same two nights in a row. A few camp population is rarry the same two nights in a row. A few are full-time residents, but many have homes and families and spend an occasional evening or regular weekends at the camp. A number of teachers, for example, regularly show up during school vacations.

number of teachers, for example, regularly show up during school vacations. Most of the women are drawn by what the camp stands for as a protest against the arms race; others are simply drifters and mis-fits. A London newspaper reporter the lived with them "undercover" for two weeks described them as "a weird collection of young les-bians, political militants, middle-aged housewives and lost souls with nowhere else to go." ** ** "All women are welcome," said. Rebecca Johnson, one of the few longtime campers who not only offers her real name but speaks willingly to reporters, even male reporters. "There are certain women here who want nothing to do with men under any circumstances," she said. "Men have tried to join us here, of course. We tell them to go join a mixed-sex peace camp, or start one of their own. This place is not about excluding men, though. It's about including women."

alnst the arms race.' The women with nowhere else to the occasionally take showers, make telephone calls, have a hot the call the telephone the telephone calls, have a hot make telephone calls, have a hot make telephone calls, have a to the seven gates meet to consider the telephone telephone calls, the telephone tel

"Sometimes it's quite scary," she said. "There's no security like a place to live or a career. But I don't think the world can afford to think in terms of security in the face of the threat of nuclear arms."

BOS, 40'S, 50' Collections of Cluding lost

+ish

inversities, students gains to source, matheurs in their SD's, 60's. And VERY TNTERNATIONAL. Iget is of Very varied Peche in MU OWACLASSES IN-st souls & Mystits, but do I brown them weind?

It is almost amusing to contemplate the perimeter fence, in many places as full of holes (albiet patched) as a swiss chase, Bitain d.S. have already spent 60r7 million ou innerfeuces, at Greenham + Molesworth bases, to beep women (+ men, at Moleswith) out: while dieden's hospital Is not about excluding men, two men in their 30s and 40s interview of their evening meal of saute their evening in particular. At another gate, a group of younger women, most of them wearing their hair in punk styles and colored orange or purple, gave and colored orange orange or purple, gave and co wings close, o a vital alleigy re-

"straiguts," middle-aged-housewife-lesbians, professors teading in Brid

THE EMPTY NEST NEWSLETTER VOL IV NO 3 PAGE 5

GET SET FOR THE LONG HAUL, FOLKS: EXCLUSIVE IN ITS ENTIRETY TO EMPTY NEST: This article from EQUINOX, bought by the International Readers Digest, so it'll appear, abridged, in Germany, Japan, England, Samoa, etc., but not in the U.S. You locky subscribers can read it right here - a maxi-series that will be continued from issue to issue till it is DONE. Mich ener, more over!



"We're the oldest white people on this North American continent. Today we exist, strong as ever."

NOTE THE AUTHOR~

Article and photography by Jeremy Schmidt (we omit, alas, most of the photos.)

ne minute before 6 p.m., August 15, 1984. Two thousand expectant people – half the population of Caraquet, New Brunswick – stand along the town's main street. It looks like Mardi Gras: painted

faces, costumes and clowns. One young girl is dressed in balloons. A man in a gorilla suit holds a stick and a cake pan. Several adolescents crouch beneath a long fabric caterpillar. A number of older people wear clothing from the 1800s or earlier, including tricornered hats and buckle shoes. Many wave flags - the French Tricolour with a gold star in the upper left – and every-one carries a noisemaker. The street, though, is silent: pandemonium waiting for a simple

a signal.

It comes as a countdown at the stroke of six from a loudspeaker on a temporary bandstand. The crowd joins in the chant: "Quatre, trois, deux, un . . ." And then, cacophony. The gorilla begins bashing his cake pan as several men in an open trailer open up on a steel drum with wooden clubs. Children on vcles pull strings of tin cans along the pay

hers march in little gangs clanging skillets to-ther and shaking paint buckets with stones inside.

The strains of a kazoo trio played by girls in tutus are lost to the screech of a hand-powered siren cranked

Falstaff, Ariz Aud what are Jenning subundy up to mow? Well, Jerry's book for the Sierra (lub, Adventusing in the Raky Mountains - A Traveler's Guide will



by a team of husky young boys. One man waves a chain saw - sans chain and muffler - above his head. It snarls and whines, barely audible over the ragtag marching band of bellowing stadium horns that follows close behind.

They call this happy racket the *tintamarre*, the dinmaking – music to celebrate the Feast of the Assumption, the most important day of the year for the 230,000 Acadians of New Brunswick. It happens annually, but in 1984, the ruckus was even louder than usual, for 1984 marked 100 years of the Acadian flag (the Tri-colour with the star) and the 380th anniversary of the arrival of the first Acadians in the New World. The

unconstrained bedlam lasted for almost an hour, until a group of musicians on the bandstand began playing traditional Acadian music. One song every-one knew and loved. They sang along to Acadia's unofficial anthem, Viens Voir l'Acadie:

Come see Acadia Come see my country I sing it to you, I shout it to you Two hundred years went by We merely existed, Lost in the silence. But if you look now You see we're coming back. We're climbing the hill.

Indeed they are, these Canadian people who call themselves Acadians. The last two decades have

be out in March. Jer wrote Hetert, selected the photos, but this is not a picture book : the photos are small. Terry turned dama Rocky Mt. picture bk (for Sierra) because they needed the textrin a month, " that wash't time . He also turned down a coffee tuble book on the Missisippi River, w/a 2 mo. dead line. He finished an article for Savinox on the Dukhabors in British Columbia, "and that was a hard job! The Dukhabote talked like crazy, but they were all contradictory ! They don't know where they're at ! " Jerry tells us in 7500 were all contradiciony? Beyont know Guerr may eat " Jerry Pik us in Tow in the second and se What a life! 5

cruel that even his men find them hard to carry out – the banishment of a nation from its home-land. The people of Grand Pré are separated, father from son, husband from wife, and loaded onto ships while their village burns. Evangeline's father dies of sorrow as he watches the flames. The ships depart, and the Acadians are scattered like flakes of snow in a winter storm – Gabriel lost and gone, Evange

line alone in a strange land. A weaker soul might have given up, but for Evangeline, the story has only begun. Across deserts and mountains and through the sinister swamps of Louisiana, all across the continent, Evangeline tracks her love, narrowly missing him at every turn. So many years pass that one begins to suspect that Gabriel is not eager to be found, but found at last he is, when both are old and Gabriel lies dying of pes-tilence in a Philadelphia poorhouse. Evangeline just manages to call his name before the light fades from that noble but sorrow-wracked face. In the end, Evangeline thanks God for His generosity in giving her fulfillment at last. In fact, as epic poems go, Longfellow's was not far

to setue in North America, and spent a tragic winter on the Bay of Fundy's north shore. Almost half of the 79 men died, primarily of scurvy. That summer, the survivors moved across the bay to the Annapolis Valley, into what is now Nova Scotia. Their colony, Port Royal, alternately succeeded and failed for decades. France ignored it. English raiders burned it. Interacting such bles willed the community. it. Internecine squabbles pulled the community apart. Nonetheless, over the years, the colony grew, populated not by the fur traders and merchants originally intended to live there but by farmers who used a unique method of dyke building to reclaim tidal flats from the sea rather than attempt to clear and use the barren soils of the Nova Scotia highlands. They founded outlying communities. They made friends with the local Micmac Indians and established trade with the local Micmac Indians and established trade with the English colonies to the south, especially Massachusetts. In time, they prospered.

~ TO BE CONTINUED~

The climb has been long and hard, punctuated by one of history's epic setbacks, *le grand dérangement* - the expulsion from their Nova Scotia homes by the English in 1755, an act intended to eliminate cohesive people. Although it failed in that regard, it did create serious, long-enduring difficulties, driv-ing generations of Acadians into cultural hiding and obscurity. Their language was outlawed. Their reli-gion was openly suppressed. Two centuries after the expulsion, a French name in New Brunswick was a sign of poverty, backwardness, diffidence. It was

LeBlanc to White, for example – in the hope of escaping the burden of Acadian history. The results were almost inevitable: isolation, resentment, little political power, a sense of shared

oppression and, on the positive side, a sturdy self-reliance.

Over the past 20 years, however, Acadian horizons have broadened significantly, and many of the new vistas include rainbows. In 1969, New Brunswick became Canada's first officially bilingual prov-ince, and Acadian heritage became a source of pride. By August 1984, virtually every home on the Aca-dian Peninsula – the far northeast corner of New Brunswick – was flying an Acadian flag. Streamers decorated the streets, and the slogan 'I love Acadia' flew everywhere. 'We're at the peak now,' enthused one born-again Acadian. 'We have everything we want."

They have good reason to be proud. For the first time in its history, the region is prospering. The Acadians recently acquired control of their primary industry, fishing, and they are quick to point to the industry, fishing, and they are quick to point to the Caraquet Harbour, where locally owned boats – many worth more than a million dollars – unload cod, herring, crab, shrimp and more, all of which are processed on the spot in locally owned plants. There is talk of astonishing catches. A single boat might take 100,000 pounds of snow crab in one night. Deckhands might earn as much as \$90,000 in only a four months. One accesson recalls seeing 21 Lincoln a few months. One person recalls seeing 21 Lincoln Continentals on the Shippegan Wharf at one time. Now, says one resident, "they all have a Mercedes." According to another: "This wealth wave has hit us only in the last 10 years. They're talking about crises all over the world; here, we're saying, 'Holy gee! This is the best time we've ever had.

Not every Acadian, of course, is a Snow Crab Sheik. Indeed, as a whole, northeastern New Brunswick has significant economic problems, and rela-wick has significant economic problems, and rela-tive to other parts of the province, it is under-developed and in need of capital. Acadian unem-ployment in the area tops 18 percent, compared with 10 percent in the Anglophone population to the south. Still, for what seems to be a solid majority of Acadians, the events of the last two decades have created a surge of optimism that is difficult to deny. Those who dismiss today's relative prosperity as a temporary phenomenon, lacking in substance, are trampled in the rush toward a bright tomorrow.

trampled in the rush toward a bright tomorrow. The forward view is a new one. Acadians are more accustomed to looking over their shoulders. What they remember more than anything else, and with still apparent unease, is the expulsion. Family histories, which everyone can recite from memory, are told in terms of events before and after 1755. That single tragedy has shaped their lives for two centuries. A Caraquet resident, referring to his father, says, "He was afraid to say he was Acadian. Our people always kept this in mind: if you say you Our people always kept this in mind: if you say you are Acadian, you have a chance that one day, the

vors - it is somewhat less than an authoritative history. Longfellow was a poet, after all.

history. Longfellow was a poet, after all. His Acadia before the expulsion is a sort of pasto-ral Eden on the Bay of Fundy, a tranquil, idyllic land seen in the long caressing light of summer evenings, and Evangeline, the daughter of the wealthiest farmer in the town of Grand Pré, is the loveliest of all maidens: "When she had passed, it seemed like the ceasing of exquisite music." Understandably, all the wourse mean of the will be reader the weather the view of the weather the view mean of the will be reader to we with her. the ceasing of exquisite music. Understandady, and the young men of the village are in love with her, happy just to touch the hem of her garments. But of all the ardent admirers, she has eyes only for "Gabriel Lajeunesse, the son of Basil the blacksmith, / Who was a mighty man in the village, and honoured of all men." Gabriel himself is "a valiant youth, and his face, like the face of the morning, / Gladdened the earth with its light." Into this bucolic bliss storms the British governor

of Nova Scotia. Charles Lawrence, issuing orders so 1



A Happy New Year

A SEMI TRAILER containing 46,000 pounds of Comet cleanser was taken from a parking lot on Postville Drive south of Woodlawn Road in Lincoln late Wednesday or early Thursday.

commented Megan: "They must have thought it was Halley's !"